A

FORM

OF

PRAYER

AND

Thankſgiving

TO ALMIGHTY GOD,

To be uſed in the City of *Dublin* and Suburbs thereof, upon *Sunday* the Third of this inſtant *December*, and upon *Sunday* the Tenth throughout the reſt of the Kingdom: For the Preſervation of His Majeſties Sacred Perſon from all the Dangers of War; and for His Safe Return to His People.

By the Lords-Juſtices Special Command.

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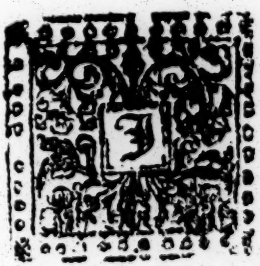
1693.

A FORM of PRAYER and THANKSGIVING to Almighty God, &c.

¶ The Service for that Day upon which the Thankſgiving ſhall be Obſerved, muſt be uſed, except where it is here otherwiſe ordered.

¶ The Prayers ſhall begin with theſe Sentences.



I Will bleſs the Lord at all times; his praiſe ſhall be continually in my mouth, pſal. 34. 1.

O magnifie the Lord with me, and let us exalt his Name together, ver. 3.

Let them give thanks whom the Lord hath redeemed, and delivered from the hand of the enemy, pſal. 107. 2.

I will offer unto thee the ſacrifice of thankſgiving, and will call upon the Name of the Lord, pſal. 116, 15.

I will pay my vows unto the Lord in the ſight of all his people in the Courts of the Lord's-houſe, in the midſt of thee, O Jeruſalem. Praiſe the Lord, verſe 16.

Venite exultemus Domino, pſal. 95.

O Come let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

Let us come before his preſence With Thankſgiving: and ſhew our ſelves glad in him with Pſalms.

For the Lord is a great God: and a great King above all Gods.

In his hands are all the corners of the earth: and the ſtrength of the hills are his alſo.

The ſea is his, and he made it: and his hands prepared the dry land.

O come, let us worſhip, and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hand.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the Wilderneſs;

When your Fathers tempted me: proved me and ſaw my Works.

Forty years long was I grieved with this generation, and ſaid: it is a people that do err their hearts for they have not known my ways.

Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, &c.

As it was in the beginning, &c.

and Thanksgiving.

¶ Proper Psalms XXI. LXVI. CXLV.

¶ Proper Lessons { The first, Deut. 32. v. 35. to ver. 44. *Te Deum.* The second, Luke 18. the 8 first verses. *Jubilate Deo.*

¶ After the Apostles Creed, and the Lords-Prayer, the suffrages shall be as followeth.

Priest, O Lord, shew thy mercy upon us.
Answ. And grant us thy salvation.
Priest, O Lord, save the King and Queen.
Answ. Who put their trust in thee.
Priest, Send them help from thy holy place.
Answ. And evermore mightily defend them.
Priest, Let their enemies have no advantage against them.
Answ. Let not the Wicked approach to hurt them.
Priest, Indue thy Ministers with righteousness.
Answ. And make thy chosen people joyful.
Priest, Give peace in our time, O Lord.
Answ. Because there is none other that fighteth for us, but only thou, O God.

¶ Instead of the first Collect, the following prayers shall be used.

ALmighty God, the Sovereign Commander of all the World, in whose hand is power and might, which nothing is able to withstand; To thee alone we owe our Deliverance from those many and great Dangers wherewith We

were

were Encompassed. Therefore not unto us, O Lord, not unto us, but unto thy Name be the Glory. And let this be the blessed fruit of all thy Wonderful Mercies, that we may turn every one from the evil of his way, and may live as a People that have been, in so many remarkable Instances, the peculiar and visible care of thy Providence: That thou mayest still delight to do us good, and our Arms by Sea and Land may be successful to the Establishing of Truth and Peace in these and the Neighbouring Nations, to the Glory of thy great Name, through Jesus Christ our Lord. Amen.

O Most gracious God, Who of thy infinite goodness hast preserved our Soveraign Lord King WILLIAM, from the Practices of wicked and blood-thirsty Men, and from the manifold Dangers both by Sea and Land, to which his Royal Person hath been exposed for the Publick God during his late Expedition, and hast brought him back to us in safety: We beseech thee to fill our hearts with unfeigned Thankfulness to thee for so great Blessings; and still to continue their Majesties under the watchful care of thy Providence; to protect their Sacred Persons from all secret Attempts and open Violence, that no Weapon, no Design formed against them may prosper: And to make

make them the happy Instruments of Establishing that great Deliverance which thy Providence by them hath wrought for us in so wonderful a manner, that all the World may see that it is thy hand, and that thou, Lord, hast done it: Which we humbly beg for thy mercy sake in Jesus Christ our Blessed Saviour and Redeemer. Amen.

¶ The Collect for Peace.

O God, who art the Author of Peace, and Lover of Concord, in knowledge of Whom standeth our Eternal Life, whose Service is perfect Freedom; Defend us thy humble Servants, in all Assaults of our Enemies, that we surely trusting in thy Defence, may not fear the power of any Adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

℄ *Here followeth the* Litany.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the World: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the World: have mercy upon us miſerable ſinners.

O God the Holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the Holy Ghoſt, proceeding from the Father and the Son, have mercy upon us miſerable ſinners.

O Holy, Bleſſed, & Glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

O Holy, Bleſſed and Glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins. Spare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious Blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From

From all blindneſs of heart, from pride, vain-glory, and hypocriſie; from envy, hatred and malice, and all uncharitableneſs.

Good Lord deliver us.

From fornication, and all other deadly ſin; and from all the deceits of the world, the fleſh and the devil. *Good Lord deliver us.*

From lightning and tempeſt; from plague, peſtilence, and famine; from battle and murder, and from ſudden death. *Good Lord deliver us.*

From all ſedition, privy conſpiracy and rebellion; from all falſe doctrine, hereſie, and ſchiſm; from hardneſs of heart, and contempt of thy word and commandment. *Good Lord deliver us.*

By the myſtery of thy holy Incarnation, by thy holy Nativity and Circumciſion; by thy Baptiſm, faſting, and temptation. *Good Lord deliver us.*

By thine Agony and bloody ſweat; by thy Croſs and Paſſion; by thy precious death and burial; by thy glorious Reſurrection and Aſcenſion; and by the coming of the holy Ghoſt. *Good Lord deliver us.*

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment. *Good Lord deliver us.*

We ſinners do beſeech thee to hear us, O Lord God, and that it may pleaſe thee to rule and govern thy holy Church univerſal in the right way.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to keep and ſtrengthen

in the true worſhiping of thee, in righteouſneſs and holineſs of life, thy ſervants *William* and *Mary*, our moſt gracious King and Queen.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to rule their hearts in thy faith, fear and love, and that they may evermore have affiance in thee, and ever ſeek thy honour and glory.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to be their Defender and Keeper, giving them the Victory over all their Enemies. *We beſeech thee to to hear us, good Lord.*

That it may pleaſe thee to bleſs and preſerve *Catharine* the Queen Dowager, her Royal Highneſs the Princeſs *Anne of Denmark*, and all the Royal Family.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all Biſhops Prieſts and Deacons, with true knowledge and underſtanding of thy Word, and that both by their preaching and living, they may ſet it forth, and ſhew it accordingly.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to endue the Lords of the Council, and all the Nobility, with grace, wiſdom and underſtanding.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep the Magiſtrates, giving them grace to execute Juſtice, and to maintain Truth. *We beſeech thee, &c.*

That

That it may pleaſe thee to bleſs and keep all thy people. *We beſeech thee to hear us, good Lord.*

That it may pleaſe thee to give to all Nations, Unity, Peace and Concord.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred and are deceived.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity and tribulation. *We beſeech thee to hear us, good Lord.*

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pitty upon all priſoners and captives.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that are deſolate and oppreſſed.

We beſeech the to hear us, good Lord.

That it may pleaſe thee to have mercy upon all Men. *We beſeech thee to hear us, good Lord.*

That it may pleaſe thee to forgive our enemies, perſecutors and ſlanderers, and to turn their hearts. *We beſeech thee to hear us, good Lord.*

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the Earth, ſo as in due time we may enjoy them.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word. *We beſeech thee to hear us, good Lord.*

Son of God: we beſeech thee to hear us.

Son of God: we beſeech thee to hear us.

O Lamb of God: that takeſt away the ſins of the World. *Grant us thy peace.*

O Lamb of God that takeſt away the ſins of the World. *Have mercy upon us.*

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Chriſt have mercy upon us, Lord

Lord, have mercy upon us.

Lord, have mercy upon us.

OUR Father Which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth, as it is in Heaven. Give us this day our daily bread. and forgive us our Trespasses, as We forgive them that Trespass against us; And lead us not into Temptation, but deliver us from evil. Amen.

Priest, O Lord deal not With us after our sins.

Answ. Neither reward us after our iniquities.

Let us pray.

O God merciful Father that dispisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that We make before thee in all our troubles and and adversities, Whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man Worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that We thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Names sake.

O God, We have heard with our ears, and our Fathers have declared unto us the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, &c.

As it was in the beginning, &c.

From our enemies defend us, O Christ.

Gracious look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest, O Lord let thy mercy be shewed upon us,

Answ. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy

mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

¶ In the end of the Litany, after the Collect [*We humbly beseech thee O Father, &c.*] shall be said this which followeth.

ALmighty and most gracious God, Who hast been our Deliverer in the Day of our Distress, and hast raised up thy Servant King WILLIAM to be the happy Instrument of our Deliverance: We praise thy holy Name that hast so wonderfully preserved him from the great dangers to which he hath been so often exposed. We humbly beseech thee still to continue him under the merciful care and protection of thy good Providence, and to bless him with good Success: And likewise to give us grace, in a thankful sence of thy great goodness, to live in obedience to thee, and in subjection to Their Majesties, whom we beseech thee long to preserve and continue to us, for thy mercies sake in Jesus Christ our blessed Lord and Saviour. Amen.

¶ Imme-

¶ Immediately before the *P*rayer of St. *Chryſoſtom*, uſe the Collect of *T*hankſgiving (*for peace and deliverance from our Enemies.*)

ALmighty God, who art a ſtrong Tower of Defence unto thy Servants againſt the face of their Enemies; We yield thee praiſe and thankſgiving for our Deliverance from thoſe great and apparent Dangers Wherewith We were compaſſed. We acknowledge it thy goodneſs, that We were not delivered over as a prey unto them; beſeeching thee ſtill to continue ſuch thy Mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. Amen.

¶ *A P*rayer of St. *Chryſoſtom.*

ALmighty God, who haſt given us grace at this time with one Accord to make our Common Supplications unto thee, and doſt promiſe, That When two or three are gathered together in thy Name, thou Wilt grant their Requeſts: Fulfil now, O Lord, the Deſires and Petitions of thy Servants, as may be moſt expedient for them; granting us in this World knowledge of thy truth, and

and in the World to come Life everlaſting, Amen.

2 Cor. 13, 14.

The grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt be with us all evermore. Amen.

¶ In the Communion-Service, between the Commandments and the Epiſtle, ſhall this Collect be uſed, inſtead of the Collect for the King and Queen, and of the Collect for the day.

O Moſt gracious God, Who of thy infinite goodneſs haſt preſerved our Soveraign Lord King WILLIAM, from the Practices of wicked and blood-thirſty Men, and from the manifold Dangers both by Sea and Land, to which his Royal Perſon hath been expoſed for the Publick Good during his late Expedition, and haſt brought him back to us in ſafety: We beſeech thee to fill our hearts with unfeigned Thankfulneſs to thee for ſo great Bleſſings; and ſtill to continue their Majeſties under the watchful care of thy Providence; to protect their Sacred Perſons from all ſecret Attempts and open Violence, that no Weapon, no Deſign formed againſt them may proſper: And to make them the happy Inſtruments of Eſta-

blishing that great Deliverance which thy Providence by them hath wrought for us in so wonderful a manner, that all the World may see that it is thy hand, and that thou, Lord, hast done it: Which We humbly beg for thy mercy sake in Jesus Christ our Blessed Saviour and Redeemer. Amen.

℣ Then shall follow the Epistle, *Heb.* XI. vers. 23. to vers. 34.

By faith Moses when he was born, was hid three months of his Parents, because they saw he was a proper Child; and they were not afraid of the Kings Commandment. By faith Moses, When he was come to years, refused to be called the Son of Pharaoh's Daughter; chusing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season, esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the King: for he endured as seeing him who is invisible. Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the first-born, should touch them. By faith they passed through the red Sea as by dry Land: which the Egyptians assaying to do, were drowned.

ned. By faith the Walls of Jericho fell down, after they were compassed about seven days. By faith the Harlot Rahab perished not with them that believed not, when she had received the Spies with peace. And what shall I say more? For the time would fail me to tell of Gideon, and of Barak, and of Samplon, and of Jephtha, of David also and Samuel, and of the Prophets: Who through Faith subdued Kingdoms, wrought Righteousness, obtained Promises, stopped the Mouths of Lions, Quenched the Violence of Fire, escaped the Edge of the Sword, out of Weakness were made Strong, waxed Valiant in Fight, turned to Flight the Armies of the Aliens,

℣ The Gospel. St. *Matth.* 5. verse 43, to the end.

YE have heard that it hath been said, thou shalt love thy Neighbour, and hate thine Enemy: But I say unto you love your Enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you: That ye may be the Children of your Father which is in Heaven, for he maketh his Sun to rise on the evil and on the good, and sendeth Rain on the just and on the unjust. For if ye love them which love you, what Reward have ye? do not

even the Publicans the same? And if ye salute your Brethren only, what do ye more then others? do not even the Publicans so? be ye therefore perfect, even as your Father which is in heaven is perfect.

¶ Then the Nicene Creed. After that the Sermon,
¶ After the Prayer [*For the whole State of Christ's Church, &c.*] this Collect shall be used.

MOst Glorious Lord God, whose Throne is in the Heavens, and whose Kingdom Ruleth over all; Who dost whatsoever pleaseth thee, in Heaven, and in Earth, and in the Sea: Thou, Lord, hast been our Refuge from one Generation to another: Our Fathers trusted in thee, and thou didst deliver them, they called upon thee, and were not confounded: We bless thy Name that thou hast also heard the voice of our humble Petitions which We do put up to thee, in the day of our Distress. What shall We render unto thee, O Lord, for all these benefits? We will love the Lord who hath inclined his Ear unto us, and call upon him as long as We live; Unto thee, O God, will We pay our Vows, Unto thee will We give Thanks. And grant, We beseech thee, that being delivered from the hands of our Enemies, We may serve thee without fear, in Holiness and Righteousness before thee

all

all the days of our lives: That thou who hast hitherto been our Helper and Deliverer, mayest be pleased to Establish Truth and Peace in the midst of us, to the glory of thy great Name, the comfort and support of all the Reformed Churches, the Propagation of the Gospel, and the Enlargement of the Kingdom of thy dear Son: Which We beseech thee to hasten, that all Nations may fall down and Worship before thee, saying, Blessing, and Glory, and Wisdom, and Honour, and Power be unto our God for ever and ever. *Amen.*

¶ *A Prayer* for all Mankind, especially for the Reformed Churches.

MOst gracious and merciful God, Who art the Saviour of all Men, especially of those that believe; and hast Commanded us to make Prayers and intercessions for all Men, desiring that all may be saved, and come to the knowledge of the Truth: We humbly beseech thee to extend thy Mercy and Compassion to all Mankind: more particularly to the Reformed Churches abroad: and especially to those Who are still under Persecution for Truth and Righteousness sake. Relieve them according to their several necessities; be a shelter and defence to them from the fury of the Oppressour:

Let

Let the sighing of the Prisoners come before thee, and according to the greatness of thy Power preserve them that are appointed to dye: Let not the poor always be forgotten; Let not the patient abiding of the meek perish for ever. Arise in Mercy them that are banished for the Testimony of thy Truth, Gather thy dispersed together, and restore the outcasts of thy People; and in thy good time bring them home to Worship thee in their own Land: And whatsoever they have lost for thy sake, return it to them, according to thy gracious promise, in the manifold Blessings of this and of a better Life: Deliver Israel, O God, out of all his Troubles. And we beseech thee to Enlighten all those who are in Darkness and Errour, and to give them Repentance to the Acknowledgment of the Truth. That all the ends of the Earth may remember themselves, and be turned unto the Lord: And we may all become one Flock, under the Great Shepherd and Bishop of our Souls, Jesus Christ, our Blessed Saviour and Redeemer. Amen.

FINIS.